

**Midweek Lenten Service**  
**LUTHERAN CHURCH OF THE GOOD SHEPHERD**  
Olney, Maryland

FEBRUARY 24, 2021 | 7:00 PM

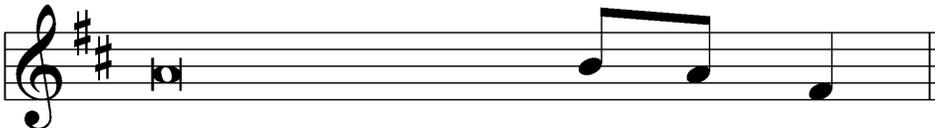
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**+ VESPERS +**

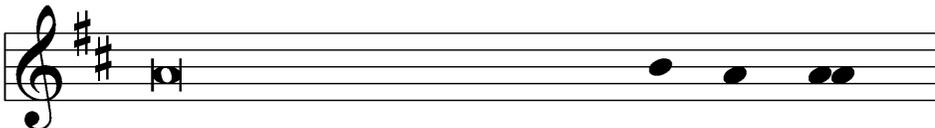
*(Stand)*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



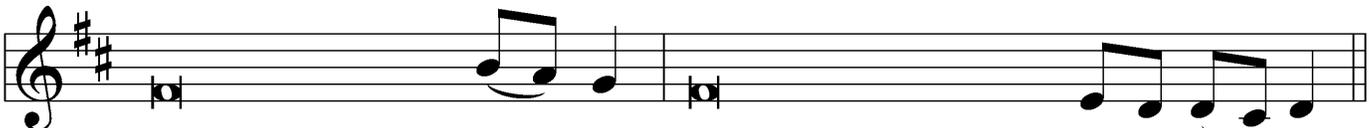
**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.

<sup>1</sup>Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name!

<sup>2</sup>**Bless the LORD, O my soul,  
and forget not all his benefits,**

<sup>3</sup>who forgives all your iniquity,  
who heals all your diseases,

<sup>4</sup>**who redeems your life from the pit,  
who crowns you with steadfast love and mercy,**

<sup>5</sup>who satisfies you with good  
so that your youth is renewed like the eagle's.

<sup>6</sup>**The LORD works righteousness  
and justice for all who are oppressed.**

<sup>7</sup>He made known his ways to Moses,  
his acts to the people of Israel.

<sup>8</sup>**The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.**

<sup>9</sup>He will not always chide,  
nor will he keep his anger forever.

<sup>10</sup>**He does not deal with us according to our sins,  
nor repay us according to our iniquities.**

<sup>11</sup>For as high as the heavens are above the earth,  
so great is his steadfast love toward those who fear him;

<sup>12</sup>**as far as the east is from the west,  
so far does he remove our transgressions from us.**

<sup>13</sup>As a father shows compassion to his children,  
so the LORD shows compassion to those who fear him.

<sup>14</sup>**For he knows our frame;  
he remembers that we are dust.**

<sup>15</sup>As for man, his days are like grass;  
he flourishes like a flower of the field;

<sup>16</sup>**for the wind passes over it, and it is gone,  
and its place knows it no more.**

<sup>17</sup>But the steadfast love of the LORD is from everlasting to everlasting on those  
who fear him,

and his righteousness to children's children,

<sup>18</sup>**to those who keep his covenant  
and remember to do his commandments.**

<sup>19</sup>The LORD has established his throne in the heavens,  
and his kingdom rules over all.

<sup>20</sup>**Bless the LORD, O you his angels,**

**you mighty ones who do his word,  
obeying the voice of his word!**

<sup>21</sup>Bless the LORD, all his hosts,  
his ministers, who do his will!

<sup>22</sup>**Bless the LORD, all his works,  
in all places of his dominion.  
Bless the LORD, O my soul!**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the be-gin-ning,  
is now, and will be forever. Amen.**

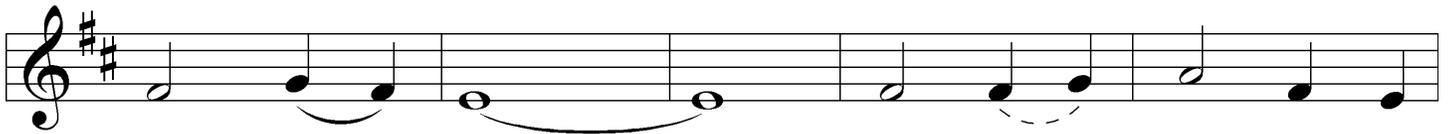
**OFFICE HYMN**

Seek Ye First

LSB 712



1 Seek ye first the king - dom of God, And His  
2 Ask and it shall be giv - en un - to you, Seek and  
3 Man does not live by bread a - lone, But by



right - teous - ness. And all these things shall be  
ye shall find, Knock and the door shall be  
ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!  
o - pened un - to you, Al - le - lu, al - le - lu - ia!  
mouth of the Lord, Al - le - lu, al - le - lu - ia!

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(Sit)

**READING**

Genesis 1:1-13

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God

called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

## READING

*Matthew 6:25–33*

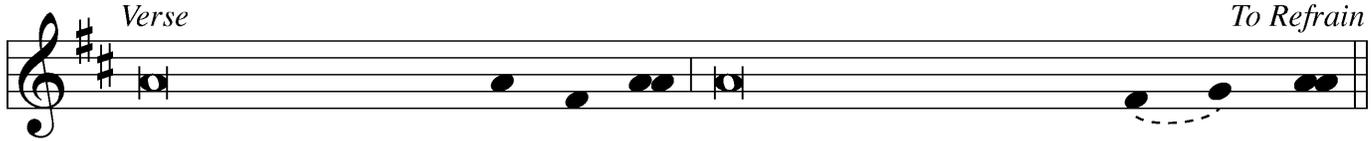
<sup>25</sup>"Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? <sup>26</sup>Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? <sup>27</sup>And which of you by being anxious can add a single hour to his span of life? <sup>28</sup>And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, <sup>29</sup>yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>30</sup>But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? <sup>31</sup>Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' <sup>32</sup>For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. <sup>33</sup>But seek first the kingdom of God and his righteousness, and all these things will be added to you.

**P** O Lord, have mercy on us.

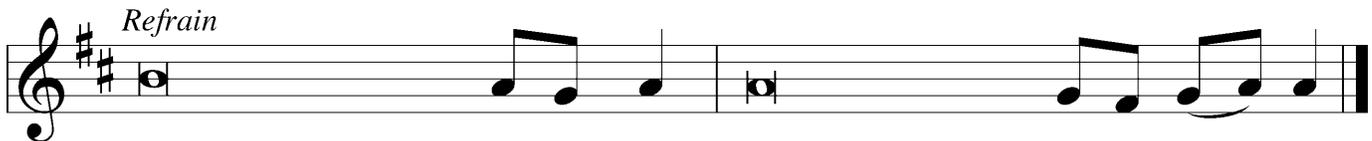
**C** **Thanks be to God.**

## RESPONSORY

LSB 231



- L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



- C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

## CATECHISM LESSON

- P** The First Article: Creation  
**C** I believe in God, the Father Almighty, Maker of heaven and earth.  
**P** What does this mean?  
**C** I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

## LENTEN REFLECTION

Pastor Timothy Boerger

(Stand)

**CANTICLE**

## My Soul Now Magnifies the Lord

LSB934



1 My soul now mag - ni - fies the Lord; My spir - it  
 2 For He a - lone who shows such might Has done a -  
 3 His arm is strong; His strength is great. He scat - ters  
 4 He feeds the hun - gry as His own; The wealth - y



leaps for joy in Him. He keeps me in His kind re -  
 maz - ing things to me. His mer - cy flows; His name like  
 those of proud in - tent And casts them down from high es -  
 leave with emp - ty hands. He gives His help to Is - ra -



gard, And I am blest for time to come.  
 light Re - mains in light time per - pet - ual - ly.  
 late, Then gives the low His nour - ish - ment.  
 el; His gra - cious prom - ise al - ways stands.

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**KYRIE**

LSB 233



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**LORD'S PRAYER**

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom

**and the power and the glory  
forever and ever. Amen.**

**COLLECTS**

**P** The Lord be with you.

**C** **And with thy spirit.**

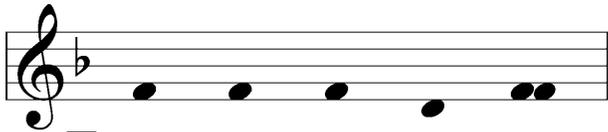
**COLLECT FOR PEACE**

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**BENEDICAMUS**

*LSB 234*



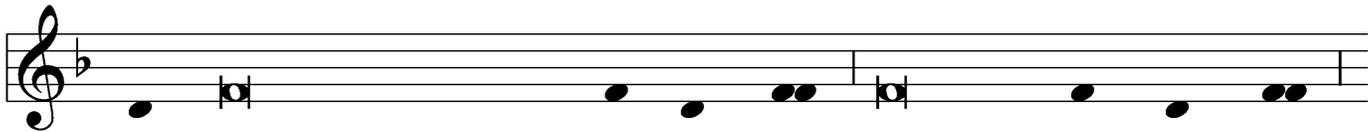
**L** Let us bless the Lord.



**C** Thanks be to God.

**BENEDICTION**

*LSB 234*



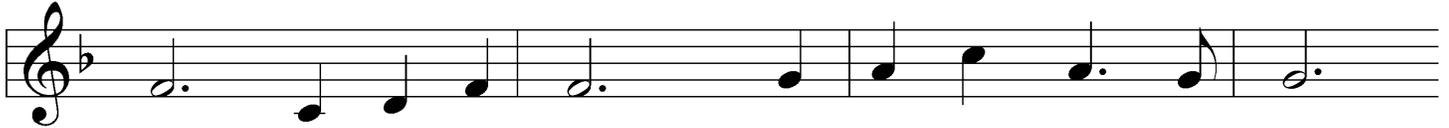
# HYMN TO DEPART

# Not Unto Us

LSB 558



1 Not un - to us, not un - to us be glo - ry,  
2 A - maz - ing grace— that chose us ere the worlds were  
3 O faith - ful love— that shep - herd - ed through faith - less  
4 Not un - to us but to Your name be glo - ry,



Lord; Not un - to us but to Your name be praise;  
made; A - maz - ing grace— that sent Your Son to save;  
years; For - giv - ing love— that led us to Your truth;  
Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to Your name all hon - or be  
A - maz - ing grace— that robed us in Your righ - teous-  
Un - yield - ing love— that would not let us turn from  
A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.  
ness And taught our lips to sing glo - ry and praise.  
You But sent us forth to speak par - don and peace.  
done, And pil - grim feet lead us home, Lord, to You.

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## POSTLUDE

### Lenten Midweek Schedule

All Services will be Livestreamed

Wednesday, March 3  
Service 7:00 PM

Wednesday, March 17  
Service 7:00 PM

Wednesday, March 10  
Service 7:00 PM

Wednesday, March 24  
Service 7:00 PM

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[www.OlneyGoodShepherd.org](http://www.OlneyGoodShepherd.org)