

**Sixth Sunday after Pentecost**  
**LUTHERAN CHURCH OF THE GOOD SHEPHERD**  
Olney, Maryland  
JULY 4, 2021 | 11:00 AM

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**WELCOME**

**PRELUDE**

**+ CONFESSION AND ABSOLUTION +**

*(Stand)*

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

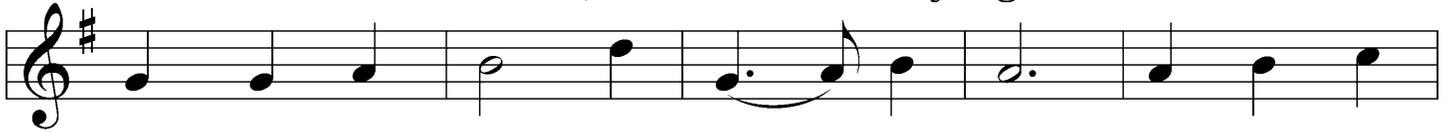
**C** **Amen.**

*Please Silence Your Cell Phones During Service*

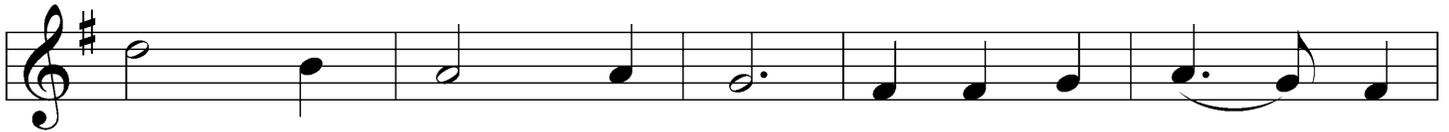
**HYMN**

## O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

Tune and text: Public domain

**+ SERVICE OF THE WORD +****INTROIT***Psalm 132:13-16; antiphon: Psalm 34:8*

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

**For the LORD has chosen Zion;****he has desired it for his dwelling place:**

"This is my resting place forever;

here I will dwell, for I have desired it.

**I will abundantly bless her provisions;****I will satisfy her poor with bread.**

Her priests I will clothe with salvation,

and her saints will shout for joy."

**Glory be to the Father and to the Son****and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Oh, taste and see that the LORD is good!

Blessèd is the man who takes refuge in him!

## KYRIE

LSB 152

**A** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **Amen.**

## HYMN OF PRAISE

WOV



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**D** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

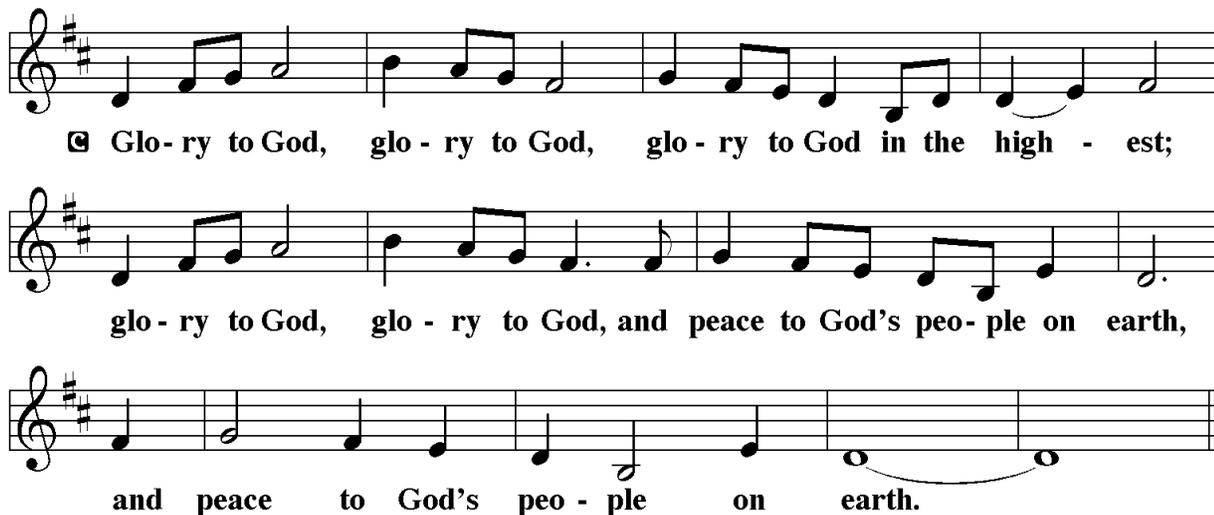
**III** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

**I**  
**II** For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.



**C** Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo - ple on earth.

**SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.
- C** **And also with you.**

**P** Let us pray.  
 O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*(Sit)*

**OLD TESTAMENT READING**

*Ezekiel 2:1-5*

<sup>1</sup> He said to me, “Son of man, stand on your feet, and I will speak with you.”  
<sup>2</sup>And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. <sup>3</sup>And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. <sup>4</sup>The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup>And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## PSALM

*Psalm 123; antiphon: v. 1*

<sup>1</sup>To you I lift up my eyes,  
O you who are enthroned in the heavens!

**<sup>2</sup>Behold, as the eyes of servants  
look to the hand of their master,  
as the eyes of a maidservant  
to the hand of her mistress,  
so our eyes look to the LORD our God,  
till he has mercy upon us.**

<sup>3</sup>Have mercy upon us, O LORD, have mercy upon us,  
for we have had more than enough of contempt.

**<sup>4</sup>Our soul has had more than enough  
of the scorn of those who are at ease,  
of the contempt of the proud.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## EPISTLE

*2 Corinthians 12:1–10*

<sup>1</sup>I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. <sup>2</sup>I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. <sup>3</sup>And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— <sup>4</sup>and he heard things that cannot be told, which man may not utter. <sup>5</sup>On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. <sup>7</sup>So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. <sup>8</sup>Three times I pleaded with the Lord about this, that it should leave me. <sup>9</sup>But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. <sup>10</sup>For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

(Stand)

## ALLELUIA All Praise to Thee, for Thou, O King Divine

LSB 815 sts. 1-2



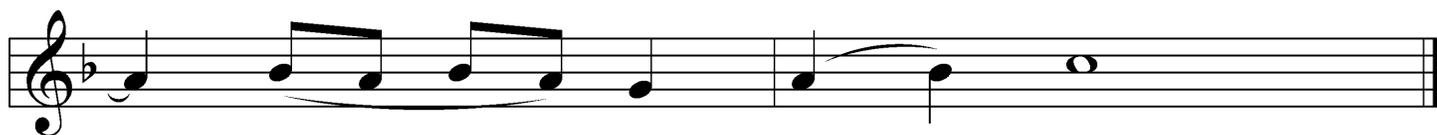
1 All praise to Thee, for Thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;



Didst yield the glo - ry that of right was Thine,  
By Thee the out - cast and the poor were sought;



That in our dark - ened hearts Thy grace might shine.  
And by Thy death was God's sal - va - tion wrought.



Al - le - lu - ia!  
Al - le - lu - ia!

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## HOLY GOSPEL

Mark 6:1-13

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus] went away from there and came to his hometown, and his disciples followed him. <sup>2</sup>And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. <sup>4</sup>And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." <sup>5</sup>And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief.

And he went about among the villages teaching.

<sup>7</sup>And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— <sup>9</sup>but to wear sandals and not put on two tunics. <sup>10</sup>And he said to them, “Whenever you enter a house, stay there until you depart from there. <sup>11</sup>And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that people should repent. <sup>13</sup>And they cast out many demons and anointed with oil many who were sick and healed them.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(Sit)*

## CHILDREN'S MESSAGE



Christ Preaching in the Temple

<http://www.getty.edu/art/collection/objects/68/giovanni-francesco-barbieri-called-il-guercino-'the-squinter'-christ-preaching-in-the-temple-italian-about-1625-1627/>

## HYMN OF THE DAY

### The Son of God, Our Christ



1 The Son of God, our Christ, the Word, the Way,  
2 In ev - 'ry test, in tri - als man - i - fold,  
3 To - day, as then, Christ sum - mons us to dare  
4 In cit - y street, in town, or on the soil,  
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;  
these ser - vants wit - nessed, by their faith made bold;  
to fol - low bold - ly and his work to share,  
may each serve Christ in faith - ful dai - ly toil,  
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
and with the gifts and tal - ents which they brought  
to help and heal the sick, the blind, the lame,  
and in each thought and kind - ly word and deed,  
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.  
the church was found - ed and God's mes - sage taught.  
de - clar - ing to the world his ho - ly name.  
o - bey Christ's call and go where he shall lead.  
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879-1971

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## SERMON

*(Stand)*

## APOSTLES' CREED

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*(Sit)*

**God**   **ble**  **ss**   
  **America**  

HYMN

# Your Grace Is Enough

Words and Music by  
Matt Maher

♩ = 118 VERSE

G G/B C

1. Great is \_\_ Your faith - ful - ness, \_ O God; \_  
2. Great is \_\_ Your love \_\_ and jus - tice, God \_\_ of Ja - cob;

5 Em G/B C

You wres - tle with \_\_ the sin - ner's rest - less heart. \_  
You use \_\_ the weak \_\_ to lead \_\_ the strong. \_

9 G G/B C

You lead \_\_ us by \_\_ still wa - ters in - to mer - cy  
You lead \_\_ us in \_\_ the song \_\_ of Your \_\_ sal - va - tion,

13 Em G/B C

and noth - ing can \_\_ keep us \_\_ a - part \_\_ So, re -  
and all \_\_ Your peo - ple sing \_\_ a - long. \_

PRE-CHORUS

17 Am G/B Cmaj<sup>7</sup> D

-mem - ber \_\_ Your peo - ple, \_ re - mem - ber \_\_ Your chil - dren, \_ re -

21 Em D G/B C

-mem - ber \_\_ Your prom - ise \_\_ O \_\_ God. \_\_\_\_\_ Your

25 **CHORUS 1**

G D Em<sup>7</sup> C



grace is e - nough, \_ Your grace is e - nough \_ Your

29 G D C



grace is e - nough, \_ for \_ me. \_

33 **PRE-CHORUS**

Am G/B



\_ Your \_ Re - mem - ber \_ Your peo - ple, \_ re -

37 Cmaj<sup>7</sup> D Em D/F# G



-mem - ber \_ Your chil - dren, \_ re - mem - ber \_ Your prom - ise \_ O \_ God .

41 **CHORUS 1**

C G D



\_ Your grace is e - nough, \_ Your

45 Em<sup>7</sup> C G D



grace is e - nough \_ Your grace is e - nough, \_ for \_ me .

**CHORUS 2**

49 C G D

Yeah, Your grace is e - nough; heav - en reach - cov -

53 Em<sup>7</sup> C G D

- es out to us. Your grace is e - nough for me.  
- ered in Your love. Your grace is e - nough for me.

57 1. C 2. C

God, I sing: Your for me.

**ENDING**

61 G D<sup>sus</sup> Em<sup>7</sup> C

65 G D<sup>sus</sup>

67 Em<sup>7</sup> C G

(Stand)

**PRAYER OF THE CHURCH**

**+ SERVICE OF THE SACRAMENT +**

**PREFACE**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**LORD'S PRAYER**

**C** **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

**THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** **Amen.**

## DISTRIBUTION

LSB 164

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*(In dismissing the communicants, the following is said:)*

## THE DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** **Amen.**

## CANTICLE

### Thankful Hearts and Voices Raise

WOV

**C** Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## **PRAYER FOR GOOD COURAGE**

**P** Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; through Jesus Christ, our Lord.

**C Amen.**

## **BENEDICAMUS**

212

**P** Let us bless the Lord.

**C Thanks be to God.**

## **BENEDICTION**

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.

**C Amen.**

*(Sit)*

## **HYMN TO DEPART**

God Bless America

*Irving Berlin*

"While the storm clouds gather far across the sea,  
Let us swear allegiance to a land that's free,  
Let us all be grateful for a land so fair,  
As we raise our voices in a solemn prayer. "

God Bless America,  
Land that I love.  
Stand beside her, and guide her  
Thru the night with a light from above.  
From the mountains, to the prairies,  
To the oceans, white with foam  
God bless America, My home sweet home.

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## **ANNOUNCEMENTS**

### **DISMISSAL**

**P** Go in peace to love and serve the Lord.

**C Thanks be to God.**

### **POSTLUDE**

*Please remain seated during the Postlude.*